



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9302

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/800,483 | FILING OR 371(c) DATE 03/15/2004 RULE | CLASS 349 | GROUP ART UNIT 2871 | ATTORNEY DOCKET NO. 0553-0133.02 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS
 Rumo Satake, Kanagawa, JAPAN;
 Yoshiharu Hirakata, Kanagawa, JAPAN;
 Takeshi Nishi, Kanagawa, JAPAN;
 Shunpei Yamazaki, Tokyo, JAPAN;

**** CONTINUING DATA **** *200*

 This application is a CON of 10/200,558 07/22/2002 PAT 6,707,521 which is a CON of 09/332,792 06/14/1999 PAT 6,426,787

**** FOREIGN APPLICATIONS **** *200*

 JAPAN 10-167980 06/16/1998

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 06/02/2004**

| | | | | |
|--|----------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY JAPAN | SHEETS DRAWING 11 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 6 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Mike Q</i> Examiner's Signature Initials | | | | |

ADDRESS
 Edward D. Manzo
 Cook, Alex, McFarron, Manzo,
 Cummings & Mehler, Ltd.
 200 West Adams St., Ste. 2850
 Chicago, IL60606

TITLE
 Camera and Personal Computer *having a reflection type liquid crystal device with particular*
(insulating films)
(dielectric multi-layer films and interlayer)

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED 2020 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------------------------------|---|---|

200
1/12/07